

United States Bankruptcy Court
Northern District of Alabama

In re:
Jeremy Brandon McDonald
Debtor

Case No. 24-80494-CRJ
Chapter 13

CERTIFICATE OF NOTICE

District/off: 1126-8
Date Rcvd: Apr 26, 2024

User: admin
Form ID: van002

Page 1 of 2
Total Noticed: 16

The following symbols are used throughout this certificate:

Symbol	Definition
+	Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.
^	Addresses marked '^' were sent via mandatory electronic bankruptcy noticing pursuant to Fed. R. Bank. P. 9036.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Apr 28, 2024:

Recip ID	Recipient Name and Address
db	+ Jeremy Brandon McDonald, 124 County Road 248, Cullman, AL 35057-4140
11314682	John Deere Financial, P. O. Box 5327, Madison, WI 53705-0327
11314688	+ Stripling Equipment, 8480 W. Oaklawn Road, Biloxi, MS 39532-7713
11314689	+ Traditions Bank, 109 2nd Ave Nw, Cullman, AL 35055-3426

TOTAL: 4

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID	Notice Type: Email Address	Date/Time	Recipient Name and Address
cr	+ Email/PDF: acg.acg.ebn@aisinfo.com	Apr 26 2024 23:46:28	Ally Financial, c/o AIS Portfolio Services, LLC, 4515 N Santa Fe Ave. Dept. APS, Oklahoma City, OK 73118-7901
11314686	+ Email/Text: bankruptcy@1ffc.com	Apr 26 2024 23:38:00	1st Franklin Financial, Attn: Bankruptcy Dept, 135 E Tugalo St, Pob 880, Toccoa, GA 30577-0880
11325727	+ Email/Text: bankruptcy@1ffc.com	Apr 26 2024 23:38:00	1st Franklin Financial Corporation, Attn: Administrative Services, PO Box 880, Toccoa, GA 30577-0880
11318622	Email/PDF: AIS.cocard.ebn@aisinfo.com	Apr 26 2024 23:46:29	Capital One N.A., by American InfoSource as agent, PO Box 71083, Charlotte, NC 28272-1083
11314684	Email/Text: sbse.cio.bnc.mail@irs.gov	Apr 26 2024 23:37:00	Internal Revenue Service, Bankruptcy Cases, P O Box 7346, Philadelphia, PA 19101-7346
11314683	^ MEBN	Apr 26 2024 23:32:22	Kubota Credit Corp, USA, Attn: Bankruptcy, Po Box 2048, Grapevine, TX 76099
11316995	Email/PDF: resurgentbknofications@resurgent.com	Apr 27 2024 00:07:00	LVNV Funding, LLC, Resurgent Capital Services, PO Box 10587, Greenville, SC 29603-0587
11314687	+ Email/Text: Triage_Bankruptcy_Notices@progressive.com	Apr 26 2024 23:36:00	Progressive Insurance, 6300 Wilson Mills Rd., Cleveland, OH 44143-2182
11320767	Email/Text: bankruptcy@revenue.alabama.gov	Apr 26 2024 23:38:00	State of Alabama Department of Revenue, Legal Division, P.O. Box 320001, Montgomery, Alabama 36132-0001
11314685	Email/Text: bankruptcy@revenue.alabama.gov	Apr 26 2024 23:38:00	State of Alabama Dept. of Revenue, Legal Division, P O Box 327820, Montgomery, AL 36132
11314690	+ Email/Text: bankruptcyntices@sba.gov	Apr 26 2024 23:36:00	U. S. Small Business Admin., 409 3rd Atreet SW, Washington, DC 20416-0001
11330193	+ Email/Text: PDELINQ@sba.gov	Apr 26 2024 23:37:00	U.S. Small Business Administration, 14925 Kingsport Rd, Fort Worth, TX 76155-2243

TOTAL: 12

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Apr 28, 2024

Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on April 26, 2024 at the address(es) listed below:

Name	Email Address
Jackson E Duncan, III	on behalf of Creditor NewRez LLC d/b/a Shellpoint Mortgage Servicing jackson.duncan@mccalla.com mccallaecf@ecf.courtdrive.com
Michele T. Hatcher	ecf@ch13decatur.com treata.shelton@ch13decatur.com;tina.worley@ch13decatur.com
Richard L Collins	on behalf of Debtor Jeremy Brandon McDonald richard@rlcollins.com rlcecfnotices@gmail.com;r45967@notify.bestcase.com

TOTAL: 3

**UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF ALABAMA, NORTHERN DIVISION**

In re:
Jeremy Brandon McDonald
SSN: xxx-xx-2888

Case No. 24-80494-CRJ13
Chapter 13

Debtor(s)

NOTICE OF HEARING

Notice is hereby given that a hearing will be held to consider and act upon the following:

23 – Trustee's Motion to Dismiss Case Filed by Trustee Michele T. Hatcher. (Hatcheroffice, to)

Date: Monday, May 20, 2024 **Time:** 10:00 AM

Location: Federal Building, Cain St Entrance, 3rd Floor Courtroom, Decatur, AL 35601

THE HEARING WILL TAKE PLACE IN PERSON. However, if you are unable to appear in person, you may appear telephonically. The dial-in information is available on our website at <https://www.alnb.uscourts.gov/content/judge-clifton-r-jessup-jr>.

Attorneys should attend all scheduled hearings. If a conflict is known, the Court should be notified immediately. Continuances of non-evidentiary hearings may be granted if all parties consent. Evidentiary hearings will not be continued except for good cause shown. If there is a failure to attend a scheduled hearing, and the Court has not been notified of the reason for the failure, the Court may enter appropriate orders. Attendance is not required if a settlement has been reached as approved by all parties and filed with the Court by an attorney prior to the hearing date.

Dated: April 26, 2024

By:

Joseph E. Bulgarella, Clerk
United States Bankruptcy Court

dwh